



# Program Registration Form

Please use a separate form for each event. Duplicate as needed or download from [gsOH.org](http://gsOH.org)

### BASIC INFORMATION

Parent/Volunteer Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 County \_\_\_\_\_  
 (H) Phone \_\_\_\_\_ (W) Phone \_\_\_\_\_  
 Email address: \_\_\_\_\_  
 Troop Number \_\_\_\_\_ Service Unit \_\_\_\_\_  
 Grade level of girl/troop: (check one)  
 K-1  2-3  4-5  6-8  9-10  11-12  
 Special needs? (Sign interpreter, braille materials, etc.):  
 \_\_\_\_\_

### EVENT DETAILS

Name of Event \_\_\_\_\_  
 Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Time \_\_\_\_\_  
 Location \_\_\_\_\_

# Attending	Fee	Amount Due
Girls _____ x _____		= _____
Adults _____ x _____		= _____
		= _____

### NEW MEMBER?

All you need to do is attach the Membership Registration Form and your \$30 membership fee. The form can be found at [gsOH.org](http://gsOH.org).

**FOR REGISTRATION PURPOSES:** List names of girls, adults, and family members who will be attending the event (please include names of adults even if they are not paying a fee).

Last Name	First Name	Girl/Adult
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### PAYMENT METHOD

Check or Money Order \$ \_\_\_\_\_  
 Cash \$ \_\_\_\_\_  
 (Do not send in mail.)  
 Financial Aid \$ \_\_\_\_\_  
 (Completed Financial Assistance form must accompany this registration form.)  
 Credit Card \$ \_\_\_\_\_  
 (Complete information below.)  
 TOTAL ENCLOSED \$ \_\_\_\_\_  
 Reward Cards \$ \_\_\_\_\_

(Circle one)

VISA Master Card Discover American Express

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Account number \_\_\_\_\_

Billing Address \_\_\_\_\_ Expiration Date \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Signature \_\_\_\_\_  
 (Required for credit card orders)

**Make check payable to:**  
 Girl Scouts of Ohio's Heartland Council, Inc.

**Mail to:**  
 Girl Scouts of Ohio's Heartland Council, Inc.  
 1700 WaterMark Drive  
 Columbus, OH 43215-1097

**Fax:** 614-487-8189

**PLEASE ALLOW THREE WEEKS FOR CONFIRMATION**